



**St. Ann School**

**2024-2025**

## **4<sup>th</sup> Grade Supply List**

| <u>Qty.</u> | <u>Description</u>   |
|-------------|--|
| 1           | 3-Ring Binder, 1" wide   |
| 2 Packs     | Filler Paper, Wide Rule, 10.5" x 8", 100/Pk                                  |
| 4           | Folders, 2 Pocket, with 3 holes for binder (1 each Blue, Red, Green, Yellow) |
| 1           | Fabric Pencil Pouch 3 hole   |
| 1 Dozen     | Pencils, #2, Sharpened   |
| 1           | Large Eraser   |
| 2           | Yellow Highlighters  |
| 1 Box       | Crayons, 24/Box  |
| 1 Box       | Colored Pencils, Sharpened, 12/set   |
| 3           | Glue Sticks, Large   |
| 2           | Dry Erase Markers, Low Odor, Chisel Tip, Asst 4 pack                         |
| 1           | Washable Markers, Conical Tip, Assorted 8 pack                               |
| 1           | Post It Notes, 3"x3", 100 sheets   |
| 1           | Post It Notes, 2"x2", 100 sheets   |
| 1           | Scissors 5.25"   |
| 1           | Plastic Protractor   |
| 1           | Becker's Student Homework Book \$5.00 each<br>(Purchase in School office)    |
| 1           | 5 subject Notebook   |
| 1           | Marble Composition Notebook  |
| 1           | 10 pack Sheet Protectors   |